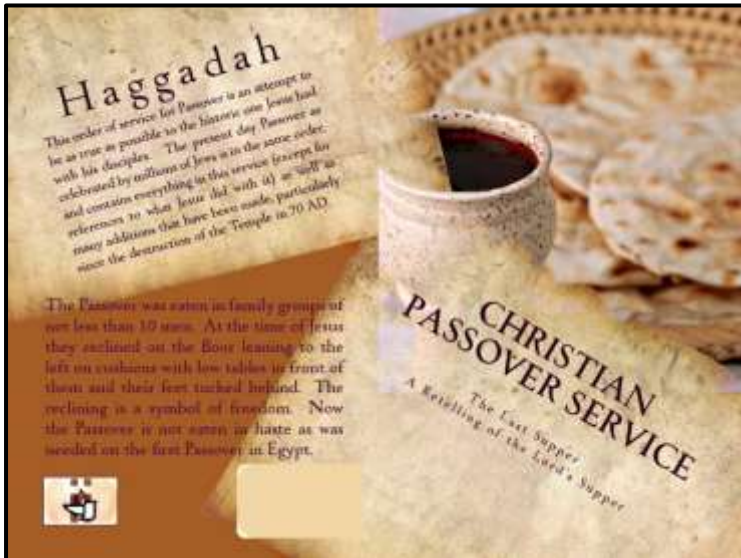


Christian Passover Service

Haggadah



The Last Supper

A Retelling of the Lord's Supper

Christian Passover Service

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Logo: lamp & scroll
basin & towel
in the light of the cross

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The First Passover

The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ⁵Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

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¹⁴ This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance. ¹⁵ Seven days you shall eat unleavened bread; on the first day you shall remove leaven from your houses, for whoever eats leavened bread from the first day until the seventh day shall be cut off from Israel. ¹⁶ On the first day you shall hold a solemn assembly, and on the seventh day a solemn assembly; no work shall be done on those days; only what everyone must eat, that alone may be prepared by you. ¹⁷ You shall observe the festival of unleavened bread, for on this very day I brought your companies out of the land of Egypt: you shall observe this day throughout your generations as a perpetual ordinance. ¹⁸ In the first month, from the evening of the fourteenth day until the evening of the twenty-first day, you shall eat unleavened bread. ¹⁹ For seven days no leaven shall be found in your houses; for whoever eats what is leavened shall be cut off from the congregation of Israel, whether an alien or a native of the land. ²⁰ You shall eat nothing leavened; in all your settlements you shall eat unleavened bread.

(Exodus 12:1-20)

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The Passover Lamb
A Retelling of the Last Supper



Christ, our Passover Lamb, has been sacrificed for us

(1 Corinthians 5:7)

THE PASSOVER

HAGGADAH - The Telling

HAGGADAHS contain the Passover Service.

This order of service for Passover is an attempt to be as true as possible to the historic one Jesus had with his disciples. The present day Passover as celebrated by millions of Jews is in the same order, and contains everything in this service (except for references to what Jesus did with it) as well as many additions that have been made, particularly since the destruction of the Temple in 70 AD.

ITEMS USED

HAGGADAHS - Passover Order of Service.

UNLEAVENED BREAD - "Matzo" (pierced and striped)
Available from delicatessens or David Jones.

BITTER HERBS - 2 kinds:

- 1st Dipping - parsley or lettuce,
- 2nd Dipping - grated horse radish or grated onion
(about 1 teaspoon per person).

CHAROSETH - mixture to resemble mortar used in slavery.
Chopped apples (allow to turn brown - no lemon juice),
Chopped walnuts, sultanas or raisins or dates,
with a little honey and wine to stick it together.

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CANDLES - 2 white candles and candle holders; matches.

SALT WATER or VINEGAR - for 1st Dipping.

ROAST LAMB - other foods optional: dates, figs, olives, grapes, onions, cucumber, garlic, melon, lentils.

RED WINE mixed with water - each person drinks 4 cups of it.

CUSHIONS - to recline on.

PRESENTATION

The Passover was eaten in family groups of not less than 10 men. At the time of Jesus they reclined on the floor leaning to the left on cushions with low tables in front of them and their feet tucked behind. Reclining is a symbol of freedom. The Passover is not eaten in haste as was needed on the first Passover in Egypt. One's best festive clothes are worn in honour of the occasion. Psalms were sung; appropriate worship songs may be used. The prayers are read in unison, unless otherwise indicated.

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THE PASSOVER SERVICE



1. LIGHTING THE CANDLES

The lady of the house lights the candles and says:

Blessed are you, Lord our God, King of the Universe, who has sanctified us by your commandments and has commanded us to kindle the Festival light.

Blessed are you, Lord our God, King of the Universe, who has preserved us alive and sustained us and brought us to this season.

[As the woman begins the Service and gives light to the Passover table, so it was a woman who began the redemptive career of Messiah our Passover by giving birth to the Light of the World.]

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2. FIRST CUP - Cup of Blessing

Fill the first cup.

Blessed are you, Lord our God, King of the Universe, Creator of the fruit of the vine.

Blessed are you, Lord our God, King of the Universe, who chose us above all nations, and hallowed us with your precepts. So you gave us, O Lord God, in your love, Sabbaths for rest, anniversaries for gladness, feasts and holy days for rejoicing, and this Passover day, season of our freedom in love - a holy convocation, in memory of our coming out of Egypt. For you have put your choice in us and have sanctified us of all peoples, and have given us your Sabbath and holy festivals as an inheritance, in love and desire, in joy and gladness.

Blessed are you, Lord who sanctified the Sabbath, Israel and the festive seasons.

Blessed are you, Lord our God, King of the Universe, who has preserved us alive and sustained us and brought us to this season.

Drink the first cup.

3. WASHING THE HANDS

Blessed are you, Lord our God, King of the Universe, who has sanctified us with your commandments and has enjoined us concerning the washing of our hands.

[Concerning the washing, it is written: John 13:1-5.]

*Dip fingers into water
or follow Jesus' example and instruction.*

4. FIRST DIPPING - Bitter Herb in Salt Water

Blessed are you, Lord our God, King of the Universe,
Creator of the fruit of the earth.

Leader:

The rabbis say that the bitter greens represent life. The salt water represents tears. So life is immersed in tears, as it was for our ancestors in Egypt.

Dip parsley (or lettuce) in salt water and eat.

5. THE FOUR QUESTIONS

Asked by youngest son able to read.

Why is this night different from all other nights?

1. On all other nights we eat either leavened or unleavened bread; on this night why do we eat only unleavened bread?
2. On all other nights we eat herbs of every kind; on this night why do we eat only bitter herbs?
3. On all other nights we eat meat roasted, stewed or boiled; on this night why do we eat only roasted meat?
4. On all other nights we do not dip the sop once; on this night why do we dip twice?

The Answer - telling of the Passover story.

Our father, Jacob lived in a country called Canaan (now called Israel). Jacob, who was an old man, had many children and grandchildren and also many flocks of sheep and herds of cattle. One year when the rainy season came and there should have been a great deal of rain to fill the cisterns and wells to make the grass grow green, there was no rain. The next year again there was no rain. The wells dried up, the grass withered and there was no water and no food for people or beasts. Jacob decided to pack all his goods and all his belongings and with his sons and his shepherds and his flocks, to go down to the land of Egypt where there was water and food enough to spare, and where Joseph, his long lost son, was waiting for him.

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That is how the children of Israel (because Jacob's other name was Israel) came into Egypt and settled there and lived happily in the green fields by the Nile River. Those were good years while Joseph lived and a kindly Pharaoh ruled over Egypt. The children of Israel and their flocks prospered and multiplied.

The time came when Joseph grew old and died and so did all his brothers and the good Pharaoh who had welcomed the children of Israel to Egypt. Later, a bad Pharaoh ruled and said to his people, "See, there are too many children of Israel living with us. Let us be cruel to them. Let us make them build cities and storehouses for us, and we will not pay them but we shall beat them till they can work no harder." And so it happened that the free Israelites were enslaved and cruelly treated and forced to bake bricks in the hot Egyptian sun.

Because we were slaves to Pharaoh in Egypt the Lord our God brought us out with a mighty hand and an outstretched arm. If the Most Holy (blessed is he!), had not brought our ancestors out of Egypt, we, and our children, and our children's children, would still continue in bondage to the Pharaohs in Egypt.

Blessed is he who keeps his promise to Israel. Blessed is the Most Holy, who premeditated the end of the captivity that he might do what he had promised to our father Abraham, as it is said: And he said to Abraham, "Know for certain that your seed shall be strangers in a land that is not theirs and shall serve them, and they shall afflict them 400 years. And also that nation whom they shall serve, will I judge; and they shall go out with great substance."

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It is this same promise which has been the support of our ancestors and of us also; for not only one nation has risen up against us, but in every generation there are some who rise up against us to annihilate us. But the Most Holy (blessed is he!), has delivered us out of their hand. And the Lord brought us out from Egypt with a strong hand and with an outstretched arm, with terror, and with signs and wonders.

Read Exodus 7: 1 - 14.

6. THE PLAGUES

Fill second cup. Leader says:

Though we celebrate our liberation, our happiness is not complete as long as others remain bound to slavery and death.

Leader raises cup and continues:

A full cup is a symbol of complete joy. Let us, therefore, diminish our cups as we recall the plagues which befell the Egyptians.

Each participant empties a drop from his cup for each one of the ten plagues:

Blood. Frogs. Lice. Flies. Cattle disease. Boils. Hail. Locusts. Darkness. Slaying the first-born.

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7. PASCHAL LAMB, UNLEAVENED BREAD, BITTER HERB

Leader: Whoever does not mention the three things used on the Passover has not done his duty, and these are: the paschal lamb, the unleavened bread and the bitter herb (Exodus 12:8).

Show lamb to the company.

Why do we eat the paschal lamb?

To protect the children of Israel, God commanded the head of each household to sacrifice a spotless lamb and to apply its blood to the doorway of his home, first to the top of the doorway, the lintel, and then to the two side posts. The paschal lamb signifies that the Most Holy (blessed is he!) passed over our fathers' houses in Egypt, as it is said: You shall say, "It is the Lord's sacrifice of the Passover because he passed over the houses of the children of Israel in Egypt when he smote the Egyptians and delivered our houses" (Exodus 12:27).

[Concerning the Messiah, it is written:

Isaiah 53:7; John 1:29; 1 Peter 1:18; Rev. 5:12.]

Show unleavened bread to the company.

Why do we eat unleavened bread?

There was not enough time for the dough of our ancestors to leaven before the Supreme King of Kings (blessed is he!) appeared to them and redeemed them, as it is said: "They

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baked unleavened bread of the dough which they brought out of Egypt, for it was not leavened because they were thrust out of Egypt and could not tarry because they had no time to prepare food for themselves” (Ex. 12:39).

Show bitter herb to the company.

Why do we eat bitter herb?

The Egyptians embittered the lives of our ancestors in Egypt, as it is said: “They embittered their lives with cruel bondage, in mortar and brick and in all kinds of labour in the field; all their service in which they made them labour with rigour” (Ex. 1:14).

It is therefore incumbent on every Israelite, in every generation, to look upon himself as if he had actually gone out from Egypt, as it is said: “And you shall declare to your son, on that day, saying, ‘This is done because of what the Lord did for me when I came out from Egypt. It was not our ancestors only that the Most Holy (blessed is he!) redeemed from Egypt, but us also he redeemed with them, as it is said, ‘And he brought us out that he might bring us to the land which he swore to give to our fathers.’”

We therefore are privileged to thank, praise, adore, glorify, extol, honour, bless, exalt, and reverence him who did all the miracles for our ancestors and us. He brought us from bondage to freedom, from sorrow to joy, from mourning into holy days, from darkness to great light, and from servitude to redemption; so therefore let us sing to him a new song, Hallelujah!

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8. SECOND CUP - Cup of Thanksgiving

Psalms 113 and 114 are recited.

Blessed are you, Lord our God, who has redeemed us and redeemed our fathers from Egypt.

Blessed are you, Lord our God, King of the Universe,
Creator of the fruit of the vine.

Drink the second cup.

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9. SECOND DIPPING - The Mixture (Charoseth)

The Leader breaks a piece of unleavened bread (Matzo).

This is the bread of affliction and poverty.

Blessed are you, Lord our God, King of the universe, who brings forth bread from the earth.

Blessed are you, Lord our God, who sanctified us with your commandments and commanded us to eat unleavened bread.

All take a piece of unleavened bread with bitter herbs on it and dip into the mixture (charoseth) and eat.

The charoseth is to remind us of the bricks we made while in bondage. We may ask ourselves, "Why should it taste so sweet?" The rabbis respond: "Even the bitterest of labour tasted sweet when we knew that redemption drew near."

[Jesus commented that one who had dipped his hand in the bowl with him would betray him (Mt. 26:20-23).]

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10. THE PASSOVER MEAL

All eat the roast lamb and food in a relaxed way, without ceremony.

NOTE: Lamb is no longer eaten at Passover since the destruction of the second temple in 70 AD. Other roast meat is eaten instead.

At the end of the meal everything is cleared away except the unleavened bread and wine.

GRACE AFTER THE MEAL:

[Traditionally, grace is said after the meal.]

Blessed be the name of the Lord, now and forever;
Blessed be our God whose food we have eaten and
through whose goodness we live.

PRAYER:

Blessed are you, Lord our God, King of the Universe, who
feeds the whole world with your goodness, and with your
grace, kindness and mercy gives food to every creature;
for your mercy endures forever.

And through your great goodness sustenance has never
failed us, and may it not fail us for ever and ever, for the
sake of your great name; for you are the God who feeds and
sustains all, and deals bountifully with all, and provides
food for all the creatures that you have created.

Blessed are you, O Lord, who gives food to all.

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11. COMMUNION INSTITUTED

Read John 6: 32 - 35.

Jesus took the bread and gave thanks...

Blessed are you, Lord our God, King of the Universe,
who brings forth bread from the earth.

... and broke it, and gave it to them, saying, "This is my
body given for you; do this in remembrance of me"
(Luke 22:19).

[The bread is unleavened; it is striped and it is pierced.
Even so the Messiah was unleavened, that is sinless;
Even so the Messiah was striped by the Roman whip;
Even so the Messiah was pierced by the nails in his hands
and his feet and by the spear in his side.]

(Read Isaiah 53:5
But He *was* wounded for our transgressions,
He was bruised for our iniquities;
The chastisement for our peace *was* upon Him,
And by His stripes we are healed. (NKJV))

Break and eat the bread together.

12. THIRD CUP - Cup of Redemption

Fill the third cup.

Concerning this cup, it is written:

In the same way, after the supper he took the cup, saying, "This cup is the new covenant in my blood, which is poured out for you" (Luke 22:20).

Blessed are you, Lord our God, King of the Universe,
Creator of the fruit of the vine.

Drink the third cup.

13. FOURTH CUP - Cup of Praise

Fill the fourth cup.

Psalms 115 - 118 are recited.

Blessed are you, Lord our God, King of the Universe,
Creator of the fruit of the vine.

Drink the fourth cup.

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14. THE GREAT PRAISE - Final Song

Psalm 136 is recited.

When they had sung a hymn they went out to the Mount of Olives (Mark 14:26).

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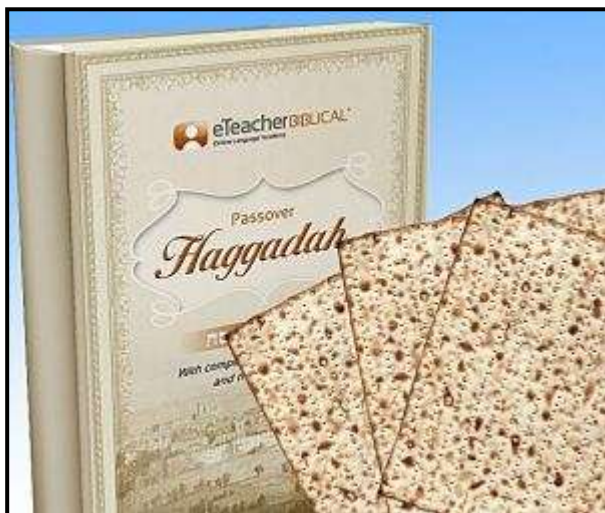
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Prepared by Geoff Waugh in consultation
May be used with acknowledgement

JESUS WASHES THE DISCIPLES' FEET

Now before the Feast of the Passover, when Jesus knew that His hour had come that He should depart from this world to the Father, having loved His own who were in the world, He loved them to the end.

² And supper being ended, the devil having already put it into the heart of Judas Iscariot, Simon's *son*, to betray Him,

³ Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going to God, ⁴ rose from supper and laid aside His garments, took a towel and girded Himself. ⁵ After that, He poured water into a basin and began to wash the disciples' feet, and to wipe *them* with the towel with which He was girded. ⁶ Then He came to Simon Peter. And *Peter* said to Him, "Lord, are You washing my feet?"

⁷ Jesus answered and said to him, "What I am doing you do not understand now, but you will know after this."

⁸ Peter said to Him, "You shall never wash my feet!"

Jesus answered him, "If I do not wash you, you have no part with Me."

⁹ Simon Peter said to Him, "Lord, not my feet only, but also *my* hands and *my* head!"

¹⁰ Jesus said to him, "He who is bathed needs only to wash *his* feet, but is completely clean; and you are clean, but not all of you." ¹¹ For He knew who would betray Him; therefore He said, "You are not all clean."

¹² So when He had washed their feet, taken His garments, and sat down again, He said to them, "Do you know what I have done to you? ¹³ You call Me Teacher and Lord, and you say well, for so I am. ¹⁴ If I then, *your* Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵ For I have given you an example, that you should do as I have done to you. ¹⁶ Most assuredly, I say to you, a

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servant is not greater than his master; nor is he who is sent greater than he who sent him. ¹⁷If you know these things, blessed are you if you do them.

(John 13:2, 15-17 NKJV).

THE DISPUTE ABOUT GREATNESS

A dispute also arose among them as to which one of them was to be regarded as the greatest. ²⁵ But he said to them, 'The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. ²⁶ But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. ²⁷ For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. (Luke 22:24-27)



Max Greiner sculpture

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MANDATUM – A NEW COMMANDMENT

“Mandatum”, meaning a commandment. Jesus Christ, at the Last Supper, commanded:

‘A new commandment I give to you that you love one another. As I have loved you, so you must love one another.

By this all will know that you are my disciples, if you have love for one another.’ (John 13:34-35).



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SUMMARY

This order of service for Passover is an attempt to be as true as possible to the historic one Jesus had with his disciples. The present day Passover as celebrated by millions of Jews is in the same order, and contains everything in this service (except for references to what Jesus did with it) as well as many additions that have been made, particularly since the destruction of the Temple in 70 AD.

This Christian Passover Service reflects the Lord's Last supper now remembered in communion, the Eucharist or the Lord's Supper. You can adapt this service to any communion, home group or Christian Passover Service.

You can add foot washing as part of your celebration. We have often found that powerful.

We have also found that prayers for healing are very significant and powerful in these celebrations of communion, the Eucharist or the Lord's Supper.

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Appendix: Books

Renewal Journal Publications

See

www.renewaljournal.com

for Blogs on each book

PDF Boks, eBooks, and Paperbacks

Available on
Amazon and Kindle
Most Paperbacks in both
Basic Edition and
Gift Edition (colour)

[Renewal Journal Publications](#)

<https://renewaljournal.blog/>
PDF Books, eBooks, and Paperbacks

Revival Books

[Flashpoints of Revival](#)

[Revival Fires](#)

[South Pacific Revivals](#)

[Pentecost on Pentecost & the South Pacific](#)

[Great Revival Stories](#), comprising:

[Best Revival Stories](#) and

[Transforming Revivals](#)

[Renewal and Revival](#), comprising:

[Renewal: I make all things new](#), and

[Revival: I will pour out my Spirit](#)

[Anointed for Revival](#)

[Church on Fire](#)

Renewal Books

Body Ministry, comprising:

The Body of Christ, Part 1: Body Ministry, and

The Body of Christ, Part 2: Ministry

Education, with

Learning Together in Ministry

Great Commission Mission comprising:

Teaching Them to Obey in Love, and

Jesus the Model for Short Term

Supernatural Mission

Living in the Spirit

Your Spiritual Gifts

Fruit & Gifts of the Spirit

Keeping Faith Alive Today

The Leader's Goldmine

Word and Spirit by Alison Sherrington

Study Guides

[Signs and Wonders: Study Guide](#)

[The Holy Spirit in Ministry](#)

[Revival History](#)

[Holy Spirit Movements through History](#)

[Renewal Theology 1](#)

[Renewal Theology 2](#)

[Ministry Practicum](#)

Devotional Books

[Inspiration](#)

[Jesus on Dying Regrets](#)

[The Christmas Message - The Queen](#)

[Holy Week, Christian Passover & Resurrection](#) comprising:

[Holy Week](#), and

[Christian Passover Service](#), and

[Risen: 12 Resurrection Appearances](#)

[Risen: Short Version](#)

[Risen: Long version & our month in Israel](#)

[Mysterious Month - expanded version](#)

[Risen: Long version](#)

[Kingdom Life series](#)

[Kingdom Life: The Gospels](#) - comprising:

[Kingdom Life in Matthew](#)

[Kingdom Life in Mark](#)

[Kingdom Life in Luke](#)

[Kingdom Life in John](#)

[A Preface to the Acts of the Apostles](#)

[The Lion of Judah series](#)

[The Titles of Jesus](#)

[The Reign of Jesus](#)

[The Life of Jesus](#)

[The Death of Jesus](#)

[The Resurrection of Jesus](#)

[The Spirit of Jesus](#)

[The Lion of Judah](#) – all in one volume

[Discovering Aslan - comprising:](#)

[Discovering Aslan in The Lion, the Witch and the Wardrobe](#)

[Discovering Aslan in Prince Caspian](#)

[Discovering Aslan in the Voyage of the 'Dawn Treader'](#)

[Discovering Aslan in the Silver Chair](#)

[Discovering Aslan in the Horse and his Boy](#)

[Discovering Aslan in the Magician's Nephew](#)

[Discovering Aslan in the Last Battle](#)

General Books

[*You Can Publish for Free*](#)

[*My First Stories* by Ethan Waugh](#)

[*An Incredible Journey by Faith* by Elisha
Chowtapalli](#)

Biographical:

[*By All Means* by Elaine Olley](#)

[*Exploring Israel* – Geoff's family's trip](#)

[*Light on the Mountains* – Geoff in PNG](#)

[*Looking to Jesus: Journey into Renewal &*](#)

[*Revival* - Geoff's autobiography](#)

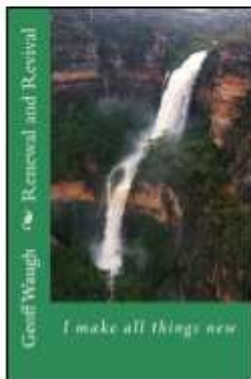
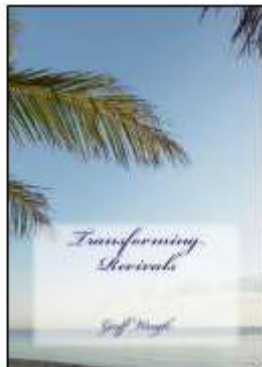
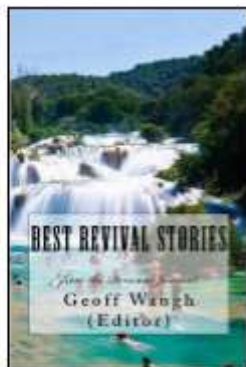
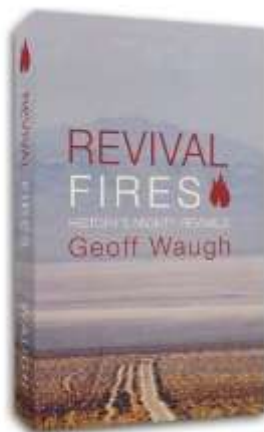
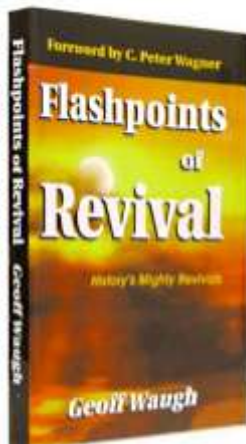
[*King of the Granny Flat* by Dante Waugh](#)

[*Journey into Mission* – Geoff's mission trips](#)

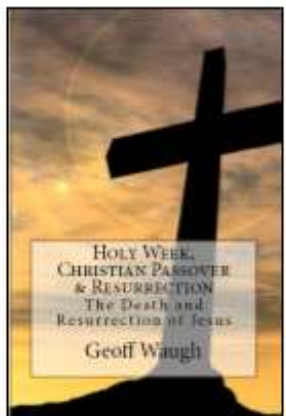
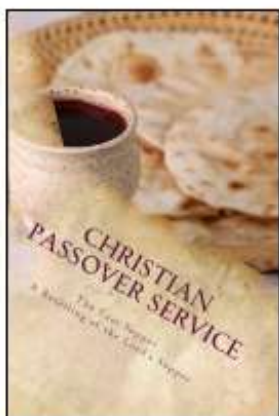
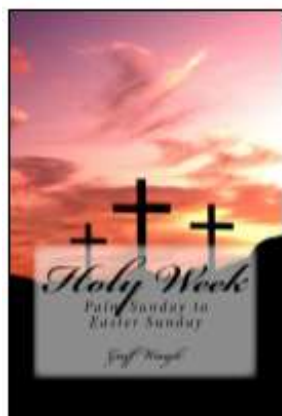
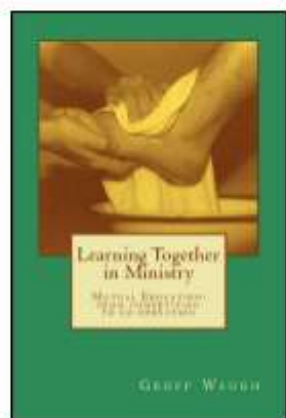
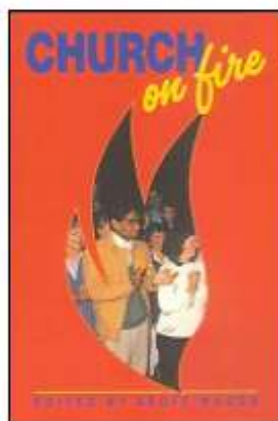
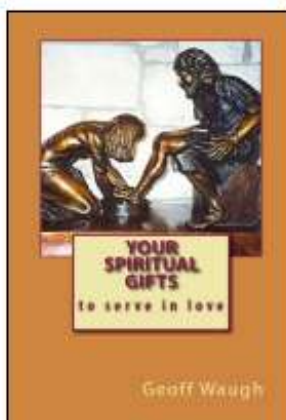
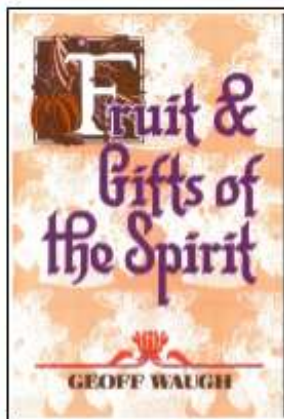
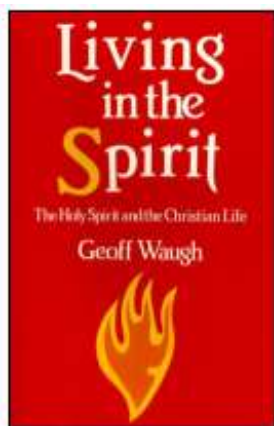
[*Journey into Ministry and Mission* -
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[*Travelling with Geoff* by Don Hill](#)

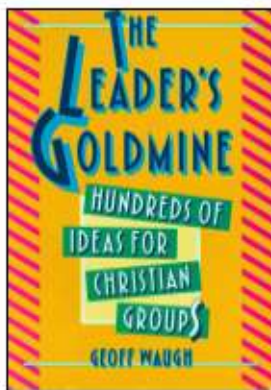
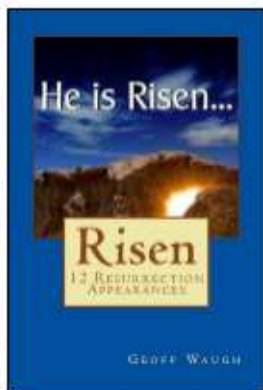
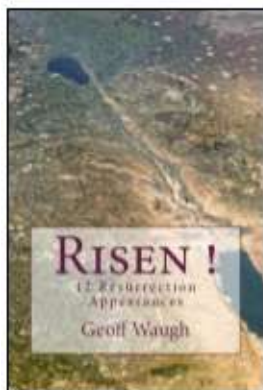
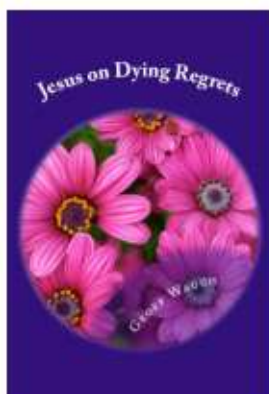
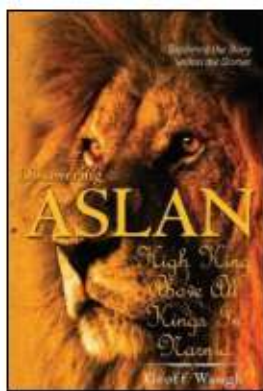
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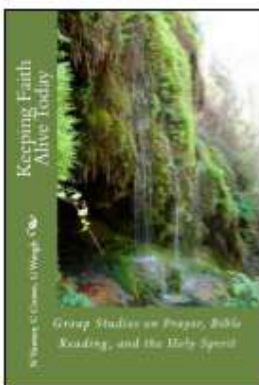
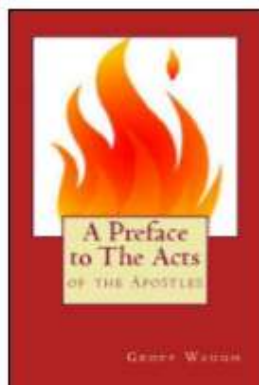
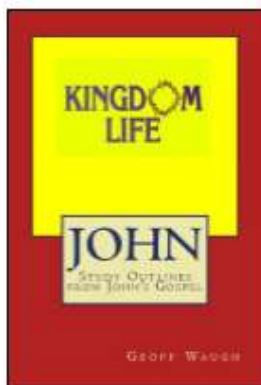
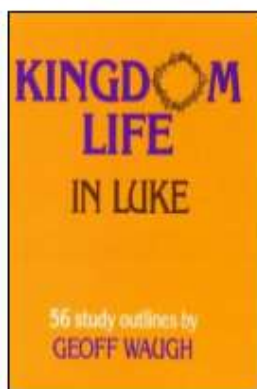
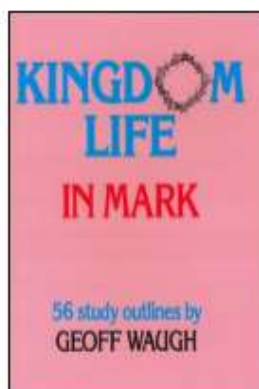
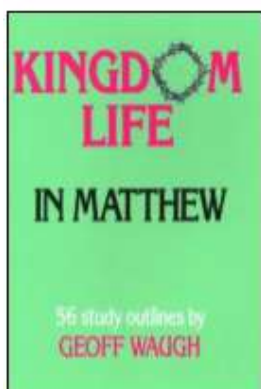
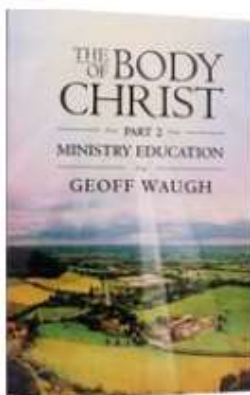
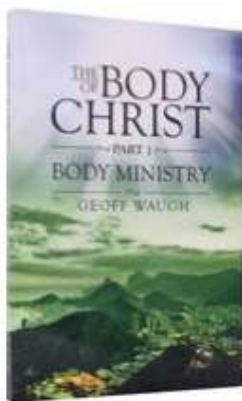
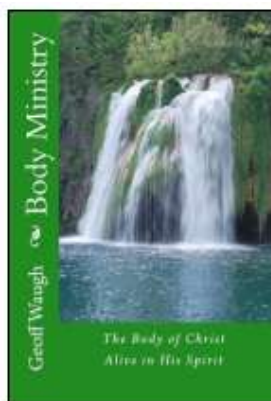
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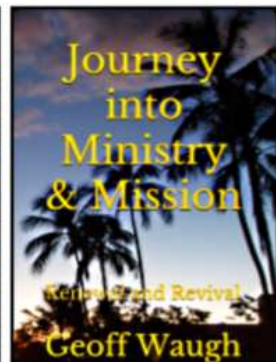
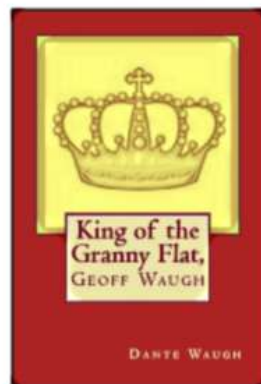
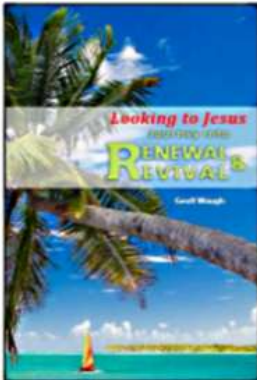
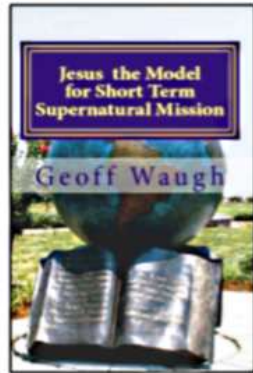
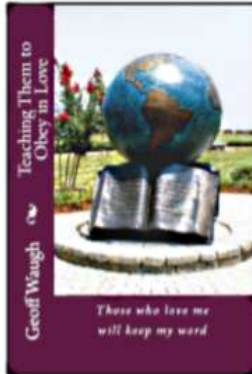
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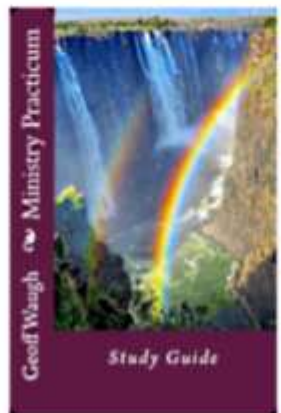
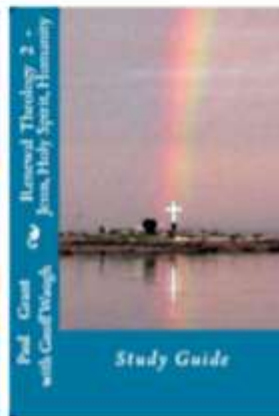
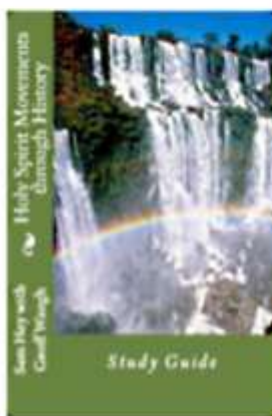
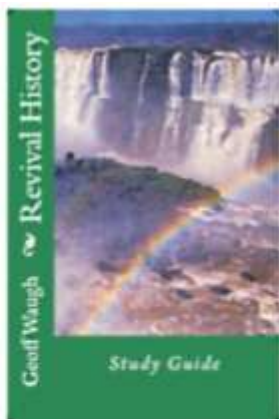
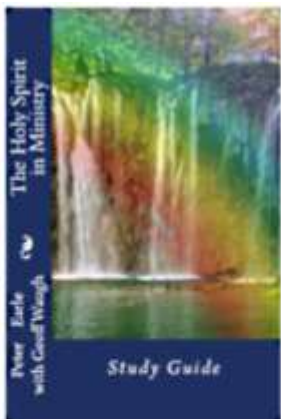
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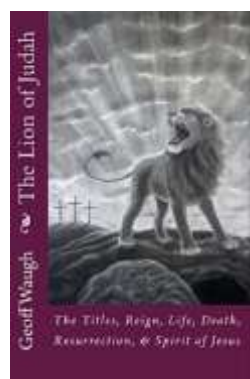
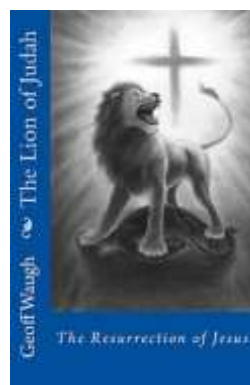
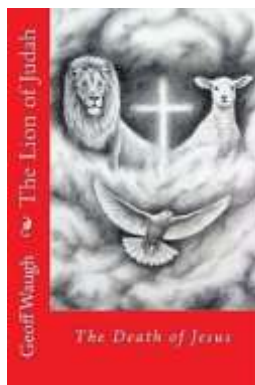
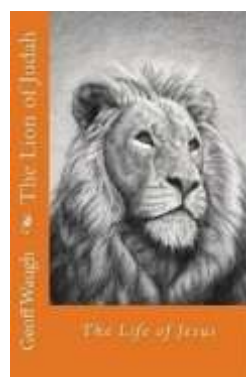
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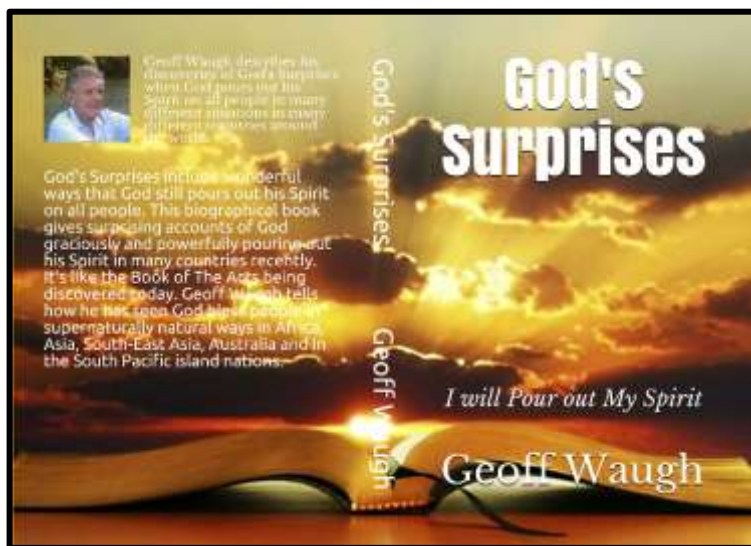


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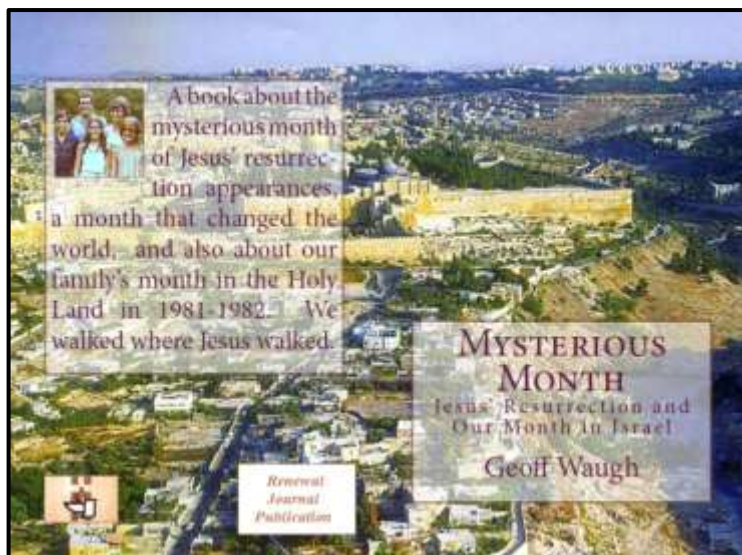
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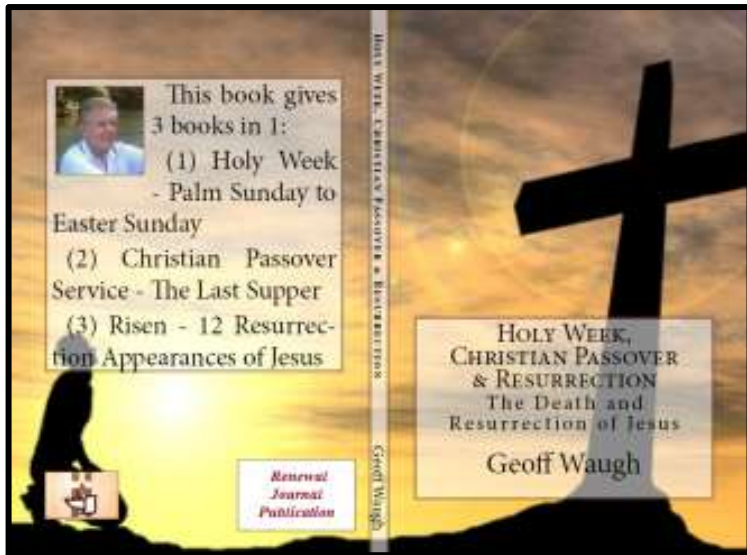
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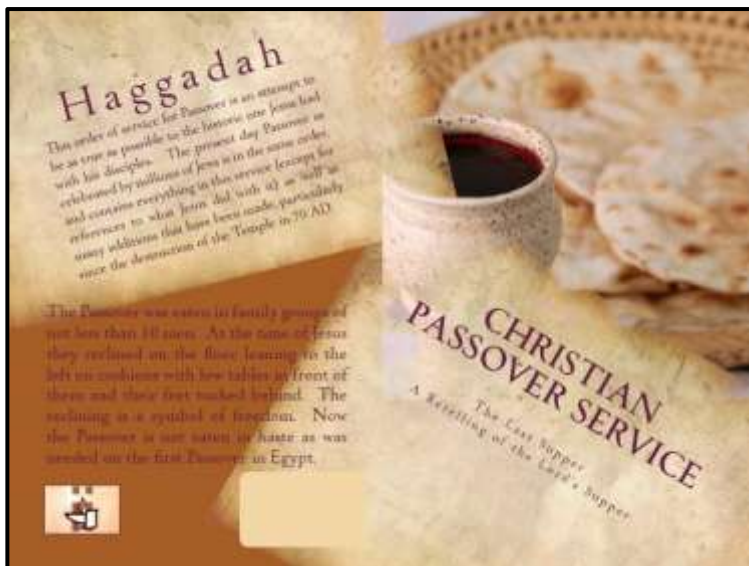
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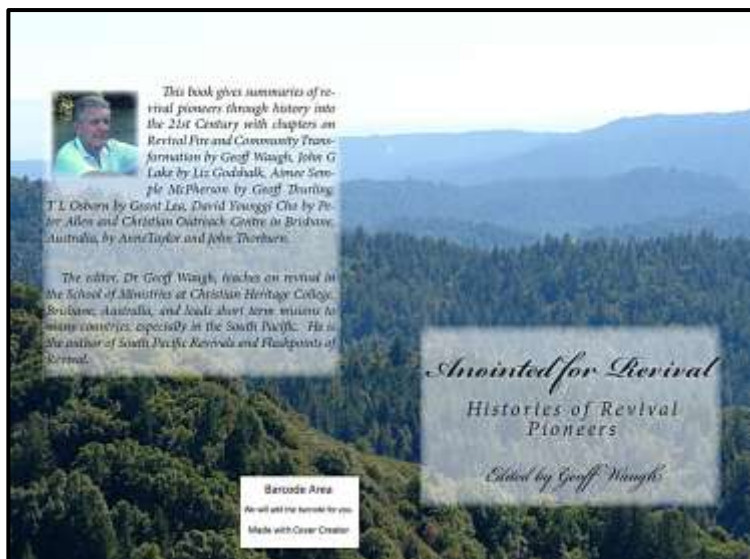
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A Retelling of the Lord's Supper



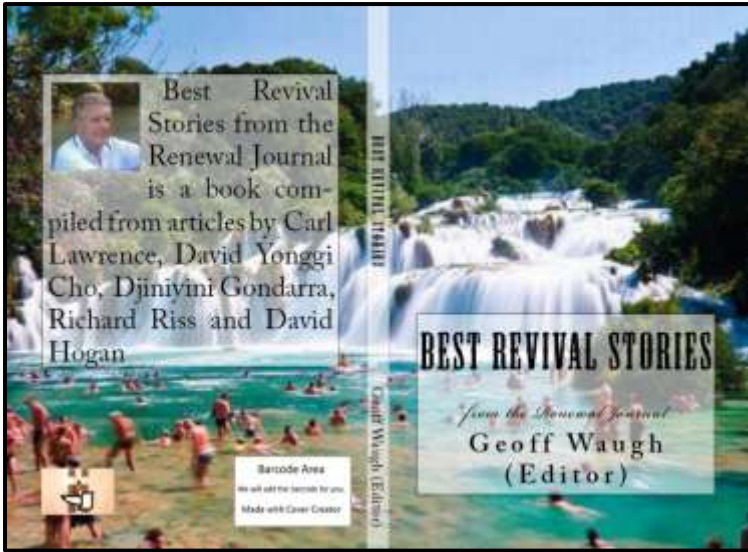
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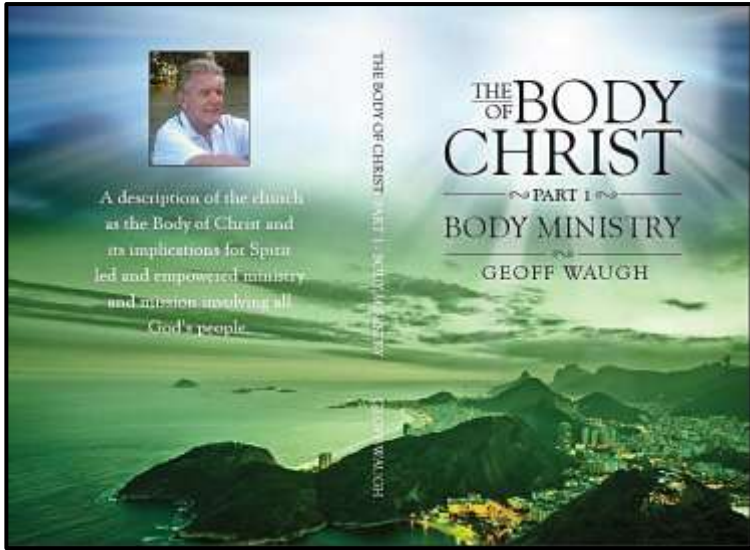
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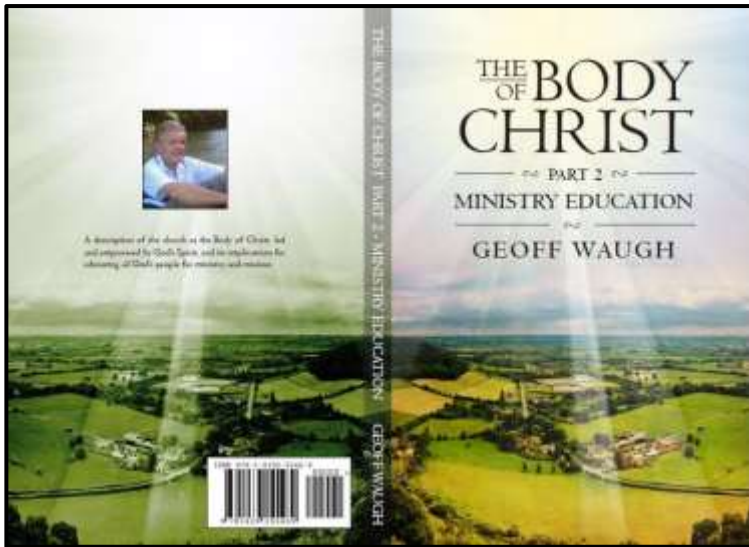
Best Revival Stories

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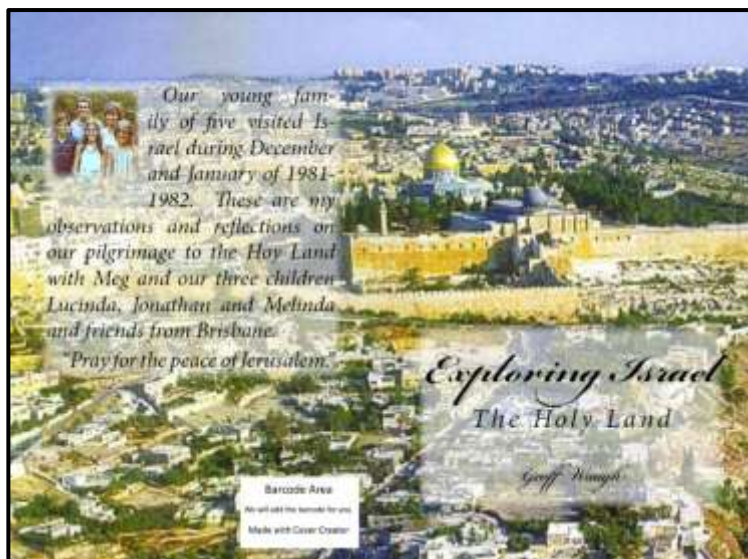
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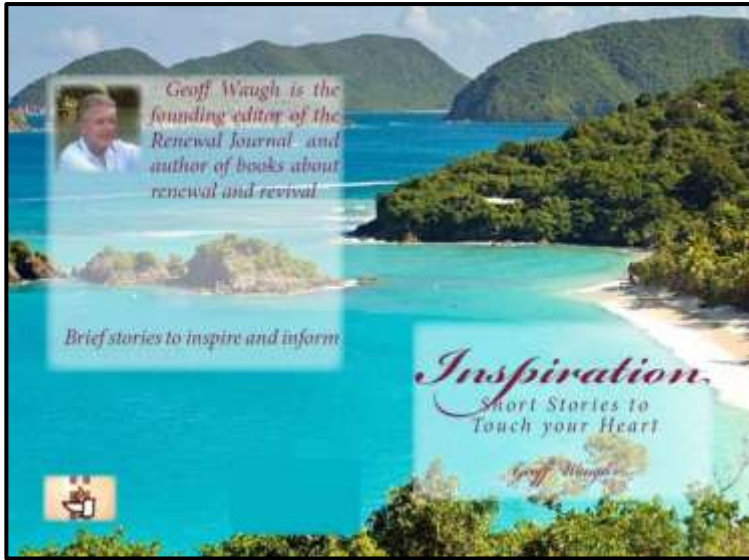
[Exploring Israel \(black & white\)](#)

Christian Passover Service



[Great Revival Stories](#)

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Inspiration

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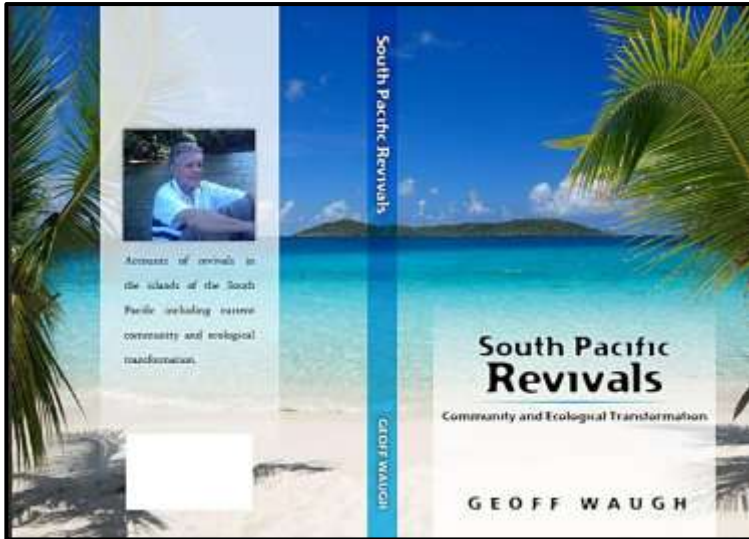
[Renewal: I make all things new](#)

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[Revival: I will pour out my Spirit](#)

Christian Passover Service



South Pacific Revivals

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Transforming Revivals

Christian Passover Service

We explore Jesus' advice on the top 5 regrets of dying patients. Those regrets are transformed into these positives:

1. Be true - "I wish I'd had the courage to live a life true to myself, not the life others expected of me."
2. Work less - "I wish I didn't work so hard."
3. Express feelings - "I wish I'd had the courage to express my feelings."
4. Stay connected - "I wish I had stayed in touch with my friends."
5. Be happier - "I wish that I had let myself be happier."

Jesus on Dying Regrets

GROSS WAUGH

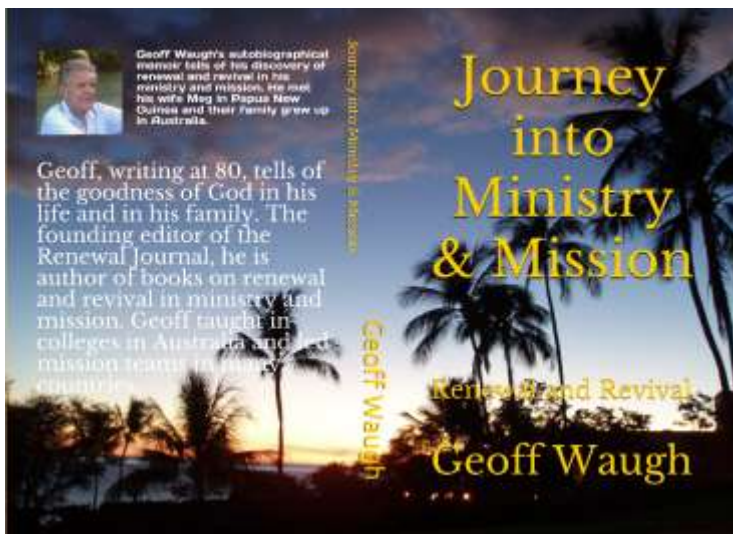
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Looking to Jesus: Journey into Renewal & Revival

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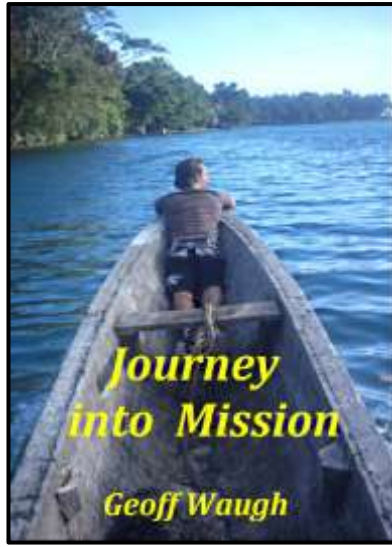
Journey into Ministry and Mission

Condensed from two biographical books:

Looking to Jesus: Journey into Renewal & Revival

& Journey into Mission

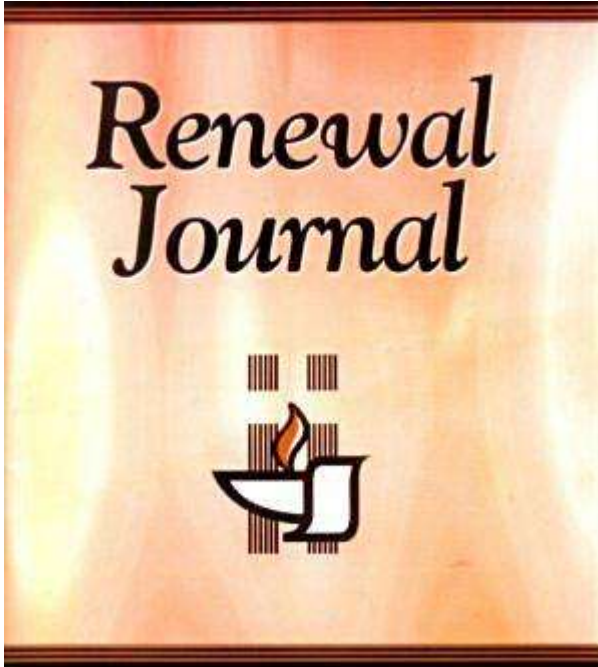
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Journey into Mission

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GENERAL SUMMARY

This order of service for Passover is an attempt to be as true as possible to the historic one Jesus had with his disciples. The present day Passover as celebrated by millions of Jews is in the same order, and contains everything in this service (except for references to what Jesus did with it) as well as many additions that have been made, particularly since the destruction of the Temple in 70 AD.

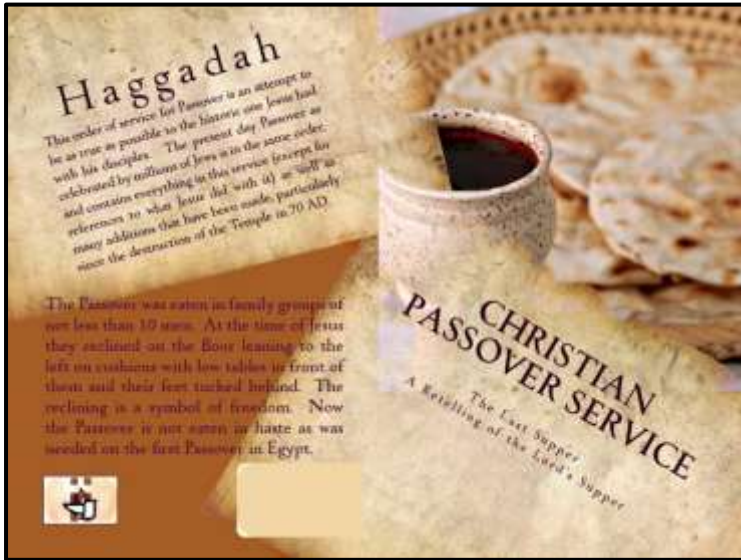
This Christian Passover Service reflects the Lord's Last supper now remembered in communion, the Eucharist or the Lord's Supper. You can adapt this service to any communion, home group or Christian Passover Service.

You can add foot washing as part of your celebration. We have often found that powerful.

We found that prayers for healing are significant and powerful in these celebrations of communion, the Eucharist or the Lord's Supper.

NOTE: We value and need your positive comment review on Amazon and Kindle. Blessed to bless.

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